

Return Bid To:

MARSHALL COUNTY ENGINEERING
424 BLOUNT AVENUE SUITE 305
GUNTERSVILLE, ALABAMA 35976
(256) 571-7712

BID NO: 46 - 23

BID OPENING DATE & TIME: MONDAY,
JANUARY 8, 2024 - 2:00 P.M.

LOCATION: COMMISSION CHAMBERS
3RD FLOOR – ROOM A319 - MARSHALL
COUNTY COURTHOUSE - GUNTERSVILLE, AL

INVITATION FOR BIDS
FOR
PUBLISHING LIST OF QUALIFIED VOTERS FOR 2024

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Marshall County Commission, Guntersville, Alabama will receive competitive bids on the above item(s) for Marshall County and/or any agencies thereof.

VENDOR'S RESPONSE:

VENDOR'S NAME: _____

VENDOR'S ADDRESS: _____

TELEPHONE NO. _____

FAX NO. _____

EMAIL: _____

| <u>UNIT PRICE</u> |
|--------------------------|
| \$ _____ <i>Per Name</i> |

VENDOR'S RESPONSE:

I hereby agree to furnish the above named items on or by the dates requested and hereby certify that all specifications set above will be met.

Authorized Representative

Typed or Printed Name

**SPECIFICATIONS FOR PUBLISHING2LIST OF
QUALIFIED VOTERS FOR 2024**

- (1) Data will be furnished on electronic media or via internet e-mail; will be in ASCII text format with comma separated values.
- (2) List is to include names of registered voters in Marshall County for the year 2024 (approximately 66,260 names). The unit price shall govern.
- (3) Names are to be arranged by precinct, alphabetically.
- (4) List is to be published no later than February 14, 2024 with a supplemental list to be published no later than February 27, 2024.
- (5) The type of such publication shall be no smaller than 8-point light face type.
- (6) Contract will be awarded on the basis of the unit price per name of registered voters.
- (7) All other printing expenses shall be considered as a part of the unit bid price.
- (8) By signing and submitting of this bid, the vendor certifies that he/she is an equal opportunity employer.
- (9) Bids may be submitted either by mail or in person, however, Marshall County will not be responsible for the security of mailed bids. (Also, if mailing bid, please be advised that we do not receive mail before 10:00 A.M. daily, therefore, mail early to ensure prompt arrival).
- (10) Bidders are required to use this "*Invitation For Bids*". The Unit Price shall be filled in the appropriate space.
- (11) Bidders shall sign and return the "*Invitation For Bid*".
- (12) Each individual bid must be submitted in a sealed envelope with the word "*BID*" and name of item marked on outside of envelope.

You are invited to bid on the above specifications. Any substitutes offered, other than the items specified, must include information showing that the substitute is of equal or better quality and equally or better suited for the purported use that the item specified. The right to reject any items or materials not of quality or under any provisions of this act is reserved.

THE MARSHALL COUNTY COMMISSION RESERVES THE RIGHT TO ACCEPT AND/OR REJECT ANY AND/OR ALL BIDS.


JAMES HUTCHESON, CHAIRMAN
MARSHALL COUNTY COMMISSION